

**Essence:** Sweet children, at this time, Ravan, the five vices, has made everyone bankrupt of happiness and prosperity. You are now gaining victory over Ravan, your enemy, and becoming conquerors of the world.

**Question:** What should you children remain very cautious about in today's world?

**Answer:** Nowadays, the world is very bad. Often, hooligans with impure thoughts come in a group. Tell them: Forgive me, but at this time there are no BKs here. You should give medicine after feeling their pulse. If a seeker is worthy, he will come on his own and listen with a lot of love. Some just come to make fun of you and this is why you have to remain very cautious. Only donate to worthy ones.

**Song:** Take blessings from the Mother and Father...

Om shanti. Seva is also called *service*. First of all, the Mother and Father serve. Look, they are doing that now in a *practical* way. The Supreme Father, the Supreme Soul, comes and establishes all the laws and regulations from now on. You children come here and say, "Mama", "Baba", and so Mama and Baba serve you. Limited parents also serve their children. All of those mothers, fathers and gurus etc. are limited whereas this is the Parlokik. Everyone knows the lokik. A father gives you birth. A *teacher* teaches you, that is, he gives you teachings. Then, in your stage of retirement, you adopt a guru. When did this custom and system start? It starts now. It is only at this time that the Satguru comes and explains: I am your Father, *Teacher* and your Satguru. You have become children of the Father. You are receiving teachings from Him, the *Teacher*. At the end, He becomes your Satguru and takes you to the land of truth. He does all three tasks in a *practical* way. You children say "Mother and Father" and so the Father accepts that. You know that not all children can become worthy to the same extent. Here too, the unlimited Father says: Not all children are worthy. You know this. It is now Ravan's kingdom. None of the scholars and pandits know this. When someone comes, first of all ask him: What do you want? Some adopt a guru because they are looking for peace. No one in the golden age looks for a guru because there is no sorrow there. There is nothing lacking there. Here, they go to a guru with one or another desire. When they hear of someone's desires being fulfilled by a particular guru, they too will go there. Sannyasis become pure and so their praise definitely has to increase. Many become their followers. Reason says that the Father definitely has to have those who become pure, praised. You become pure and so you are praised so much. There is benefit for human beings for 21 births through you. All desires are fulfilled for 21 births. Only you know this. No one in the world knows when God comes, or who Jagadamba is, the one through whom all our desires are fulfilled. Everyone is now in extreme darkness. As the king and queen, so the subjects. At first, there is little darkness, and then in the iron age, there is extreme darkness. The kingdom of Maya is called extreme darkness. The Father says: The biggest of all the enemies of Bharat is Maya, the five vices. You know that this Maya, Ravan, has abducted the Sitas, that is, he has put them in his jail. The Father comes to *liberate* you from the biggest of all enemies. No one knows who made Bharat, that was so prosperous, so poverty-stricken. This Ravan is a big enemy. The condition of Bharat has become like this since Ravan came into existence. It is said: You have the evil spirit of anger. However, people don't know that the five vices are called evil spirits. These evil spirits, that is, Ravan, is the greatest enemy of all. It isn't that the Muslims or Christians made Bharat poverty-stricken. No. It was Ravan who made everyone bankrupt in happiness and prosperity. No one knows these things. It is now 1,500 years since the sannyas religion was established. Their number has increased a lot. While gradually increasing, they have now reached a state of total decay. Your tree is now new and satopradhan. You are now battling with Ravan. Ravan's name is not mentioned in the Gita. They have shown a violent war. The Father says: You will become conquerors of the world by conquering Ravan, the five vices. Those of all other religions have to go back because there will be only one religion and one kingdom in the golden age. Those who claimed it in the previous cycle, those who became part of the sun dynasty will become that and they will rule in the *number one* satopradhan kingdom. In the golden age there was just the one religion. Now, after taking rebirth, there has been a lot of growth. Just as there has been a lot of growth in all the many religions, in the same way, there are now so many who belong to the Brahm Samaji, Arya Samaji, sannyasis etc. It is a *wonder!* They are all

residents of Bharat, of the one original eternal deity religion. The same genealogical tree has continued from the top. The land of Bharat is the land of truth where the Father comes and *transfers* you to the deity religion. You know this. First of all, you have to be put in a bhatthi for seven days and made into Brahmins. Sannyasis have disinterest and so they go away to the forests. Their path is separate. They leave their home and family. They don't have any difficulties. Yes, there will be storms in their mind. They become liberated from the vice of lust but yes, they do have anger, and they are numberwise in that. Some are the highest, some mediocre and some the lowest. Then, some are totally *dirty*. Although everyone in the golden age is happy, the status there is numberwise. There are the sun dynasty king, queen and subjects, moon-dynasty king, queen and subjects: there are the highest, middle and lowest. This happens in all the religions. The Father sits here and explains all the secrets to you. There is a lot of *difficulty* on this path. There isn't as much difficulty on the path of renunciation. They have disinterest, they take up renunciation and that's all. Some even *fail*. However, for those who are very firm, it is difficult for them to come back. Here, you have to remain pure while living at home. The Father explains: Courageous ones are those who live together with the sword of knowledge and yoga between them. There is a story in which a woman asked a man to put an urn of water on her head, but that he shouldn't touch her. This means, there should be no intention of vice. They have then taken that literally. Everything is about vice, that is, you mustn't be stripped. You mustn't burn in the fire of lust. The destination is high but the attainment is also high. Sannyasis become pure and so they also have so much attainment. Some have become great mahamandleshwars and are living in palaces. Many people go and place money there. People wash their feet and drink that water. They are praised a lot. However, *number one* praise is of God. He alone is the Creator of heaven. There is no name or trace of Maya there. Even sannyasis don't understand that Maya is the five vices. They simply remain pure. That is their *part* in the *drama*. Theirs is hatha yoga renunciation, whereas yours is Raja Yoga renunciation. They cannot teach Raja Yoga. That one is Shankaracharya and this one is Shivacharya. You give the introduction saying that God comes and teaches you. He would definitely make you into the masters of heaven. He would not make you a master of hell. He is the Creator of heaven. So, there is effort in living at home and remaining pure. Some don't let their daughters remain without getting married. Earlier, people used to get married for vice. Now, you have *cancelled* the marriage for vice and sit on the pyre of knowledge and become a pure couple. Therefore, you have to check yourself to see that Maya doesn't cause mischief. Are there any storms in your mind? Although you may have storms in your mind, you mustn't perform sinful actions through your physical senses. By considering yourselves to be brother and sister and by staying on the pyre of knowledge, there won't be any fire of lust. If there were a fire, there would be degradation. In fact, the whole world are brothers and sisters. However, when the Father comes, we belong to Him. Now, you are the mouth-born creation of Brahma in a *practical* way. Your memorial is also here. There is the Adhar Kumari Temple too. Those who get off the pyre of lust and sit on the pyre of knowledge are called Adhar Kumaris. You can also explain to the sannyasis. However, if hooligans come in a group, you mustn't beat your head with them. You should make them go away. Say: Forgive me, there is no BK here at this time. A worthy seeker will come alone and listen with a lot of love. Some just come to make fun of you. This is why you should check their pulse and give them medicine accordingly. The Father has told you to donate to those who are worthy of it. Nowadays, the world is very bad. Sannyasis wear saffron robes and live separately. They receive something or other. They continue to eat and drink with pleasure. Nowadays, they have a lot of influence. When those among you who do very good *service* are praised, others too are praised along with them. Everyone would say of the children who do good *service* that their Mother and Father would also be like them. You definitely have to make effort. Sannyasis have disinterest whilst sitting at home, and so they go away to Haridwar. They adopt a guru there. The systems here are unique. They are not mentioned anywhere else. They have falsified the Gita. If this one secret were to be revealed, all the BKs would become very well known. They would all surrender themselves to you. There will be your influence. Now, many people oppose you. First, your family members become your enemy. For Baba too, it was his family members, friends and relatives who became his enemies. They have even said of Krishna that he abducted women. They have falsely

accused him so much. This too is fixed in the *drama*. According to the *drama*, your influence will *automatically* be felt. Then there will be crowds of devotees. However, *service* can't take place in crowds. When sannyasis have crowds of people, they become happy. Here, you know that only a handful out of multimillions will emerge. Sannyasis only think about those emerging who would give them money. You would think that someone from them should emerge who can become a child and claim his inheritance. Therefore, there is so much difference. You give lectures and so those who were children here and have been *converted* will emerge. Some come from the Arya Samaj, others from elsewhere. So, when people hear that someone from their religion has gone to the Brahma Kumaris, they feel that their nose has been cut off. You need good yuktis to explain to them. First of all, you have to give the Father's introduction. Some even put it in writing: Truly, Shiv Baba is teaching us. However, you mustn't become happy with just that. They don't have any faith at all. Even though some children write letters, Baba writes back to them: You don't have any faith at all. If you had faith, then since you receive an inheritance from the *most beloved* Father, you wouldn't delay for even a *second*. Reason says that the poor would quickly come running here. Scarcely any wealthy ones would emerge. A few ordinary ones emerge. Tell anyone who comes: This is a study place (pathshala) for Raja Yoga. Just as there is yoga to become a doctor, so this is Raja Yoga, for becoming a king of kings. Our *aim* and *objective* is to change from human beings into deities. Achcha.

To the sweetest, beloved long-lost and now-found beloved children, BapDada's love and remembrance, numberwise according to the effort you make. Those who make effort and make others equal to themselves are the ones who are able to climb the heart. The Father loves everyone anyway. Achcha. The spiritual Father says namaste to the spiritual children.

#### **Essence for dharna:**

1. Don't perform any sinful actions through your physical organs. With the powers of knowledge and yoga, gain victory over the storms of the mind.
2. Do such service that you glorify the name of the Mother and Father. Continue to receive blessings from everyone.

**Blessing:** May you be an incarnation of tolerance and *adjust* yourself instead of stepping away. Some children lack the power to tolerate. So their face changes very quickly even when something trivial happens. Then, out of confusion, they either think about changing their place or about changing the person with whom they are troubled. They do not change themselves, but step away from others. Therefore, instead of changing your place or others, change yourself. Become an incarnation of tolerance. Learn how to *adjust* yourself with everyone else.

**Slogan:** Only those who inspire others through their every thought, word and deed are the images that inspire others.

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